

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

May 7, 2024

TIME: 7:00 pm

<https://us02web.zoom.us/j/83683701899?pwd=RXBnU3FKQ2p1TmNuQWt2SXgwUmpiZz09>

Meeting ID: 836 8370 1899
 Passcode: 863985

Dial by your location
 (305) 224-1968
 (309) 205-3325
 (929) 205-6099

GRANBY TOWN CLERK
 REC'D MAY 2 2024 PM2:19



DATE OF NOTICE:

May 2, 2024

Collin Aberdale

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
▪ Heart Moser, Heart's Catering Concessions, mobile food	<u>X</u>	<u>X</u>
▪ Jim Trompke, Wine Haus restrooms	<u>X</u>	<u>X</u>
▪ Nick Volkman, septic system issue	<u>X</u>	<u>X</u>
▪ 2024 Retail food & milk license for Sapowsky Farms	<u>X</u>	<u>X</u>
▪ Email-Belchertown residents, bullet incidents	<u>X</u>	<u>X</u>
▪ Discuss DEP filing regulations for septic regulations	<u>X</u>	<u>X</u>
▪ HPHSSC, Inter-Municipal Agreement	<u>X</u>	<u>X</u>
▪ Dollar General forebays	<u>X</u>	<u>X</u>
▪ Title 5 Reports	<u>X</u>	<u>X</u>
▪ Meeting Minutes	<u>X</u>	<u>X</u>
▪ Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

NOTICE OF PUBLIC HEARING

DATE: _____
TIME: _____

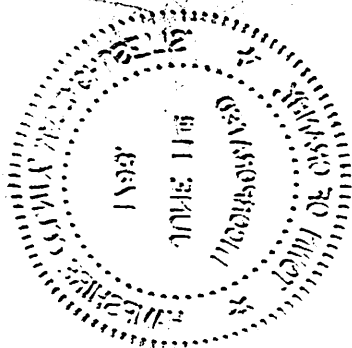
LOCATION: _____

AGENDA:

1. _____
2. _____
3. _____

FOR MORE INFORMATION, CONTACT:

NAME: _____
PHONE: _____
ADDRESS: _____



STATE OF TEXAS

DEPARTMENT OF HEALTH

[Handwritten Signature]

DATE: _____

BY: _____

STATE OF TEXAS

DEPARTMENT OF HEALTH

NOTICE

STATE OF TEXAS

DEPARTMENT OF HEALTH

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____