

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

**June 7, 2022**

**TIME: 7:00pm**

**<https://us02web.zoom.us/j/89723794000?pwd=Gdljik1TRyIHnHolzN2qlo5MprbQ-n.1>**

Meeting ID: 897 2379 4000

Passcode: 295436

Dial by your location

+1 929 205 6099

+1 301 715 8592

+1 312 626 6799

JUN 3 2022 AM 10:31



**DATE OF NOTICE**

**June 3, 2022**



**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

		Action	Information
1.	Bob Sheehan, Dan Bernashe, 221 Chicopee St. septic	<u>X</u>	<u>X</u>
2.	151 Taylor St, COC	<u>X</u>	<u>X</u>
3.	239 Amherst Street, sign-off for building dept.	<u>X</u>	<u>X</u>
4.	Mobile Food Permits, Charter Days	<u>X</u>	<u>X</u>
5.	Title 5 Reports	<u>X</u>	<u>X</u>
6.	Meeting Minutes	<u>X</u>	<u>X</u>
7.	Board meetings after 7/15	<u>X</u>	<u>X</u>
8.	Other COVID issues	<u>X</u>	<u>X</u>
9.	<b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*