

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**

**August 4, 2020**

<https://us02web.zoom.us/j/84417955544>

Conference Call: 929-205-6099

TIME: 6:30 pm

Meeting ID: Meeting ID: 844 1795 5544

**DATE OF NOTICE**

**July 30, 2020**

JUL 31 2020 AM 10:02



**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan – septic design	<u>X</u>	<u>X</u>
2. Neil Jackson – septic design 73 & 75 South St	<u>X</u>	<u>X</u>
3. Alan Weiss – septic design	<u>X</u>	<u>X</u>
4. Shawn Labonte – 91 Carver Street - addition	<u>X</u>	<u>X</u>
5. COVID-19 complaints	<u>X</u>	<u>X</u>
6. Certificate of COVID-10 opening plan	<u>X</u>	<u>X</u>
7. Well permit for Lot 3 Easton St	<u>X</u>	<u>X</u>
8. Title V Inspection Reports	<u>X</u>	<u>X</u>
9. Search for new clerk	<u>X</u>	<u>X</u>
10. Other COVID-19 issues	<u>X</u>	<u>X</u>
11. <b>Other Business</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*