

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
September 13, 2022

TIME: 7:00pm

<https://us02web.zoom.us/j/81637756135?pwd=MkMyYkltZlNYWjZSU0tRWWVlVcXIGQT09>

Meeting ID: 816 3775 6135
 Passcode: 573281

Dial by your location
 (301) 715-8592
 (312) 626-6799
 (929) 205-6099



DATE OF NOTICE
September 9, 2022

Colleen Albertale

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Bob Sheehan, 119 North Street, septic design	<u>X</u>	<u>X</u>
2. Alan Weiss, 5 Darrel Ave, septic design	<u>X</u>	<u>X</u>
3. Well permit, 8 Carver Street, CT Valley Artesian Well	<u>X</u>	<u>X</u>
4. Granby Preservation, temporary food permit	<u>X</u>	<u>X</u>
5. Immaculate Heart of Mary, temporary food permit	<u>X</u>	<u>X</u>
6. Dollar General, food and tobacco permits	<u>X</u>	<u>X</u>
7. 141 East Street COC	<u>X</u>	<u>X</u>
8. Title 5 Reports	<u>X</u>	<u>X</u>
9. Meeting Minutes	<u>X</u>	<u>X</u>
10. Water sampling	<u>X</u>	<u>X</u>
11. Other COVID issues	<u>X</u>	<u>X</u>
12. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

THE UNIVERSITY OF THE SOUTH PACIFIC
SCHOOL OF DISTANCE EDUCATION
SUVA, FIJI

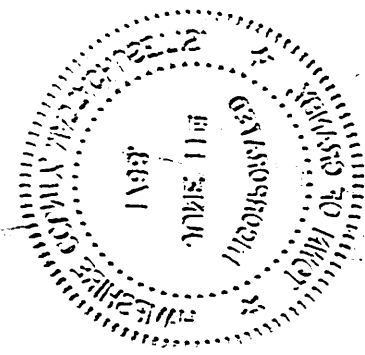
DEPARTMENT OF EDUCATION
SUVA, FIJI

MEMORANDUM

TO: THE DEPARTMENT OF EDUCATION

DATE: 15/05/2020

FROM: THE DEPARTMENT OF EDUCATION
SUVA, FIJI



SUBJECT: [Illegible]

RE: [Illegible]

[Illegible text]

[Illegible text]

[Illegible text]