TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
September 13, 2022

TIME: 7:00pm

 $\frac{https://us02web.zoom.us/j/81637756135?pwd=MkMyYkltZINYWjZSU0tRWVIVcXIGQT0}{9}$

Meeting ID: 816 3775 6135

Passcode: 573281

Dial by your location

(301) 715-8592 (312) 626-6799 (929) 205-6099

SEP 9 2022 AM 9:44

DATE OF NOTICE

September 9, 2022

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information				
		Action	Information	
1.	Bob Sheehan, 119 North Street, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
2.	Alan Weiss, 5 Darrel Ave, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
3.	Well permit, 8 Carver Street, CT Valley Artesian Well	<u>X</u>	<u>X</u>	
4.	Granby Preservation, temporary food permit	$\frac{\underline{\mathbf{X}}}{\underline{\mathbf{X}}}$	$\underline{\mathbf{X}}$	
5.	Immaculate Heart of Mary, temporary food permit	$\underline{\mathbf{X}}$	$\frac{\underline{X}}{\underline{X}}$ \underline{X} \underline{X}	
6.	Dollar General, food and tobacco permits	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
7.	141 East Street COC	<u>X</u>	$\underline{\mathbf{X}}$	
8.	Title 5 Reports	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
9.	Meeting Minutes	<u>X</u>	$\underline{\mathbf{X}}$	
10.	Water sampling	$\underline{\mathbf{X}}$	$\frac{\underline{X}}{\underline{X}}$ \underline{X} \underline{X}	
11.	Other COVID issues	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
12.	Other Business	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
	If more space is needed please fill out an additional Agenda form			

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