

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Granby Board of Health**

**DATE OF MEETING:**  
September 2, 2020

<https://us02web.zoom.us/j/87970217360>

AUG 28 2020 AM 10:13

Conference Call: 929-205-6099  
 Meeting ID: Meeting ID: 879 7021 7360

**TIME: 6:30 pm**  
**DATE OF NOTICE**  
August 28, 2020

AB



**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

- |    |   |          |          |
|----|---|----------|----------|
| 1. | Interview for Health Assistant position | <u>X</u> | <u>X</u> |
| 2. | Sports in the Town                      | <u>X</u> | <u>X</u> |
| 3. | Title V reports                         | <u>X</u> | <u>X</u> |
| 4. | Meeting Minutes                         | <u>X</u> | <u>X</u> |
| 5. |   | ---      | ---      |
| 6. |   | ---      | ---      |
| 7. | Other COVID 19 Issues                   | <u>X</u> | <u>X</u> |
| 8. | <b>Other Business</b>                   | <u>X</u> | <u>X</u> |

*If more space is needed please fill out an additional Agenda form*