

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:
November 7, 2023

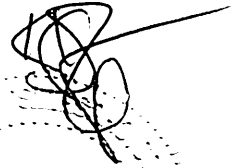
TIME: 7:00pm

<https://us02web.zoom.us/j/89293888957?pwd=MlkwY3NyZFlicTMrVjJURGovMXFqdz09>

Meeting ID: 892 9388 8957
 Passcode: 475315

Dial by your location
 (929) 205-6099
 (301) 715-8592
 (305) 224-1968

GRANBY TOWN CLERK
 REC'D NOV 3 2023 AM 10:26

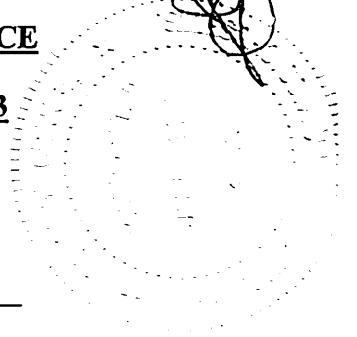




DATE OF NOTICE
November 3, 2023

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Septic design, lot 5 Batchelor Street	<u>X</u>	<u>X</u>
2. Septic design, 14 Cedar Drive	<u>X</u>	<u>X</u>
3. Septic design, 110 North Street	<u>X</u>	<u>X</u>
4. Septic design, 19 Forge Pond Rd.	<u>X</u>	<u>X</u>
5. 2023 Installer's permit, Complete Septics	<u>X</u>	<u>X</u>
6. Fees for food licenses	<u>X</u>	<u>X</u>
7. Alphabet Soup Childcare letter request	<u>X</u>	<u>X</u>
8. Requests, permit extension lot 6 Batchelor St & 67 South	<u>X</u>	<u>X</u>
9. Health Inspector	<u>X</u>	<u>X</u>
10. Dollar General forebays	<u>X</u>	<u>X</u>
11. Determine components that require replacement, in spite of an acceptable Title 5 Inspection	<u>X</u>	<u>X</u>
12. Title 5 Reports	<u>X</u>	<u>X</u>
13. Meeting Minutes	<u>X</u>	<u>X</u>
14. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

14-00000-001

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

MEMORANDUM FOR THE DIRECTOR, FBI

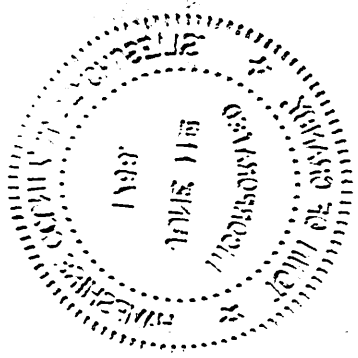
TO: SAC, [illegible]

DATE: [illegible]

RE: [illegible]

1. [illegible]

2. [illegible]



3. [illegible]

4. [illegible]

5. [illegible]

6. [illegible]

7. [illegible]

8. [illegible]

9. [illegible]

10. [illegible]