TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health	DATE OF MEETING:		
	August 15, 2023		

TIME: <u>7:00pm</u>

Join Zoom Meeting both video and audio using the following URL link https://us02web.zoom.us/j/83604074099?pwd=TkdZQ0I3S2I3a3RyZnBPU092YWttUT09

Meeting ID: 836 0407 4099

Passcode: 963536

Telephone only attendance using any of the following numbers:

305 224 1968 646 931 3860 929 205 6099

DATE OF NOTICE

August 11, 2023

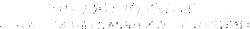
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information				
		Action	Information	
1.	21 West Street, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
2.	95 Cold Hill, septic design	$\underline{\mathbf{X}}$	<u>X</u>	
3.	183 West Street, septic design	$\underline{\mathbf{X}}$	<u>X</u>	
4.	51 Forge Pond Rd, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
5.	291 East State Street, septic design	$\frac{X}{X}$ $\frac{X}{X}$ $\frac{X}{X}$ $\frac{X}{X}$ $\frac{X}{X}$ $\frac{X}{X}$	X X X X X X X X X X X X X	
6.	Union Mart hearing	$\underline{\mathbf{X}}$	<u>X</u>	
7.	DSCP for 120 Easton Street	$\underline{\mathbf{X}}$	<u>X</u>	
8.	COC for 120 Easton Street	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
9.	2023 Hauler's Permit for O'Hala Sanitation, Latour-W	ilson $\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
10.	Temporary food license for Church of Christ	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
11.	Temporary food license for IHM, Holiday Bazaar	<u>X</u> <u>X</u> <u>X</u> <u>X</u> X	$\underline{\mathbf{X}}$	
12.	Temporary food license for IHM, Veterans Dinner	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
13.	2023 Food Establishment for Wine Haus & Vineyard	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
14.	Well Water Contamination	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
15.	Determine components that require replacement,			
	in spite of an acceptable Title 5 Inspection	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
16.	Title 5 Reports	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
17.	Meeting Minutes	$\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ \underline{X}	$\frac{X}{X}$ $\frac{X}{X}$ $\frac{X}{X}$	
18.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>	



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