GRANBY JOWN CLERK REC'D AUG 14 2023 AM11:34

TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granb	v Ros	ard of	Heal	th
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DATE OF MEETING: August 16, 2023

TIME: 7:00pm

https://us02web.zoom.us/j/83604074099?pwd=TkdZQ0l3S2l3a3RyZnBPU092YWttUT09

Meeting ID: 836 0407 4099

Passcode: 963536

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Dial by your location

- · +1 305 224 1968 US
- · +1 309 205 3325 US
- +1 929 205 6099 US (New York)

DATE OF NOTICE

August 14, 2023

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

	Please check if Action will be taken or Information		
		Action	Information
1.	21 West Street, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
2.	95 Cold Hill, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
3.	183 West Street, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
4.	51 Forge Pond Rd, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
5.	291 East State Street, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
6.	Union Mart hearing	X X X X X X X X	$\frac{X}{X}$
7.	DSCP for 120 Easton Street	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
8.	COC for 120 Easton Street		<u>X</u>
9.	2023 Hauler's Permit for O'Hala Sanitation, Latour-W		<u>X</u>
10.	Temporary food license for Church of Christ	$\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$ \underline{X} \underline{X}	<u>X</u>
11.	Temporary food license for IHM, Holiday Bazaar	$\underline{\mathbf{X}}$	\mathbf{X}
12.	Temporary food license for IHM, Veterans Dinner	$\underline{\mathbf{X}}$	<u>X</u>
13.	2023 Food Establishment for Wine Haus & Vineyard	$\underline{\mathbf{X}}$	<u>X</u>
14.	Well Water Contamination	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
15.	Determine components that require replacement,		
	in spite of an acceptable Title 5 Inspection	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
16.	Title 5 Reports	$\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{X}$	$\frac{\underline{X}}{\underline{X}}$ $\frac{\underline{X}}{\underline{X}}$
17.	Meeting Minutes	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$
18.	Other Business		<u>X</u>
	If more space is needed please fill out an additional A	lgenda form	

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