TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

| NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING | |
|---|--|
| Granby Board of Health | DATE OF MEETING: January 24, 2023 |
| | TIME: 1:00pm |
| https://us02web.zoom.us/j/82801992562?pwd=dktnQ | NVnNkYzOU1KS1RwUkpzdjNCZż0 |
| Meeting ID: 828 0199 2562 Passcode: 406486 | Melting Daspa |
| Dial by your location +1 309 205 3325 +1 929 205 6099 +1 301 715 8592 | Place changed Zam meeting |
| Coller Aberdele | Updated Agenda DATE OF NOTICE January 18, 2023 |
| CLERK OF BOARD/OR BOARD MEMBER Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) - Keep a copy for your Records. | |
| LISTINGS OF TOPICS | |
| Please check if Action will be taken of | or Information Action Information |
| Dollar General tobacco license | X X |
| 2. Union Mart food, milk & tobacco licenses | $\frac{\Delta}{X}$ $\frac{\Delta}{X}$ |
| 3. Other Business | $\frac{1}{X}$ $\frac{1}{X}$ |
| If more space is needed please fill out an addition | al Agenda form |

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