

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Board or Committee: Board of Registrars**

**DATE OF MEETING:**

**Monday, November 20, 2023**

**TIME: 10:00 a.m.**

**PLACE: TOWN HALL ANNEX**

**ROOM: TOWN CLERK'S OFFICE**

**DATE OF NOTICE: Nov. 13, 2023**

**FLOOR: 1<sup>st</sup>**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) -  
Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<b><u>Action</u></b>	<b><u>Information</u></b>
1. Introduction to new Board member Michael LaBonte		X
2. Discuss the 2024 Annual Census	X	X
3. Town Meeting, Dec. 11, voter registration	X	X
4. December 12, Election Training	X	X
5. Presidential Primary Mailing & Early Voting	X	X
6. Presidential Primary Voting Day March 5 <sup>th</sup>	X	X
7. Other Business	X	X

*If more space is needed, please fill out an additional Agenda form*