



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Charter Days

### DATE OF MEETING:

3/27/19

TIME: 6:30pm

### PLACE:

Police Station Conference

### ROOM:

Room

### FLOOR:

### DATE OF NOTICE:

3/19/19

Crystal Dupasne

### CLERK OF BOARD/ OR BOARD MEMBER

MAR 19 '19 PM 2:51

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) Keep a copy for your Records.

## LISTINGS OF TOPICS

Please check if Action will be taken or Information

|  | <u>Action</u> | <u>Information</u> |
|--|---------------|--------------------|
| 1. <u>minutes Review/treasurer update</u>      | <u>_____</u>  | <u>✓</u>           |
| 2. <u>Update of Regulations</u>                | <u>✓</u>      | <u>✓</u>           |
| 3. <u>Music Update + Bands for Sat. + Sun.</u> | <u>✓</u>      | <u>✓</u>           |
| 4. <u>Food Vendor</u>                          | <u>_____</u>  | <u>✓</u>           |
| 5. <u>Website / Event Update</u>               | <u>_____</u>  | <u>✓</u>           |
| 6. <u>Old Business</u>                         | <u>_____</u>  | <u>✓</u>           |
| 7. <u>Other Business</u>                       | <u>_____</u>  | <u>_____</u>       |

*If more space is needed please fill out an additional Agenda form*