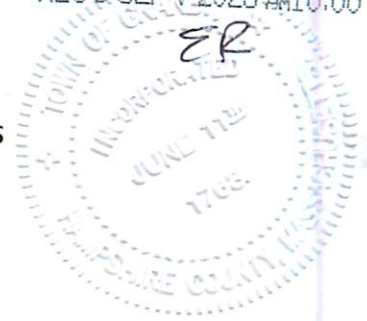


GRANBY TOWN CLERK  
REC'D SEP 7 2023 AM 10:00



**TOWN OF GRANBY**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**

**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Board or Committee:**

Granby Library Board of Trustees

**DATE OF MEETING:**

Tuesday, September 12, 2023

**TIME:** 6pm

**PLACE:** Granby Library

**ROOM:** Conference Room

\_\_\_\_\_

**DATE OF NOTICE:**

September 7, 2023

\_\_\_\_\_

**FLOOR:** N/A\_\_\_\_\_

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) -  
Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

		<u><b>Action</b></u>	<u><b>Information</b></u>
1.	Reading of Minutes	X	X
2.	Director's report		X



STATE OF MICHIGAN

IN SENATE, JUNE 11, 1937.  
REPORT OF THE COMMISSIONERS OF THE STATE DEPARTMENT OF STATE

REPORT OF THE COMMISSIONERS OF THE STATE DEPARTMENT OF STATE

FOR THE YEAR ENDING DECEMBER 31, 1936

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	a. Building Update		X
	b. Operations Update		X
	c. Current Library Statistics		X
	d. Friends Event Committee Update		X
3.	Warrant Signing	X	X
4.	Other Business	X	X

*\*Next Meeting will take place on October 17, 2023\**

