



TOWN OF GRANBY  
Senior Center Building, 2<sup>nd</sup> Floor  
10-B West State Street  
Granby, MA 01033  
Website: [www.granby-ma.gov](http://www.granby-ma.gov)  
Fax-# 413-467-2080-Phone # 413-467-7177

LEGAL NOTICE  
PUBLIC HEARING  
TOWN OF GRANBY

The Select Board will hold a Public Hearing on Monday October 03, 2022, at 5:31 PM at the \*\*Senior Center Building located at 10-B West State Street, Granby, MA to grant permission to Massachusetts Electric Company d/b/a NATIONAL GRID to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public ways:

5:31 PM--- Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked — Maximilian Dr. - Granby, Massachusetts.

The following are the streets and highways referred to: 30612876

Maximilian Dr. - Beginning at a point approximately 2520 feet north of the centerline of the intersection of East State St. (Rte. 202) and continuing approximately 70 feet in a north direction: install 1PH primary underground in conduit to feed tew new homes labeled Lots G and H.

Copies of proposed Plans-*Maximilian Dr.-30612876*--- *Granby MA* are available in the Board of Selectmen's Office 9 a.m. – 3 p.m. Monday through Thursday; 9 a.m. – 12 noon on Friday located at 10-B West State Street, Senior Center Building, 2<sup>nd</sup> Floor.

Granby Selectboard  
Glen N. Sexton  
Crystal L Dufresne  
Richard K Beaulieu

Questions contact – Lisa Jasinski 413-222-4838

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID  
Of NORTH ANDOVER, MASSACHUSETTS  
For Electric Conduit Location:

To the Board of Selectmen of Granby

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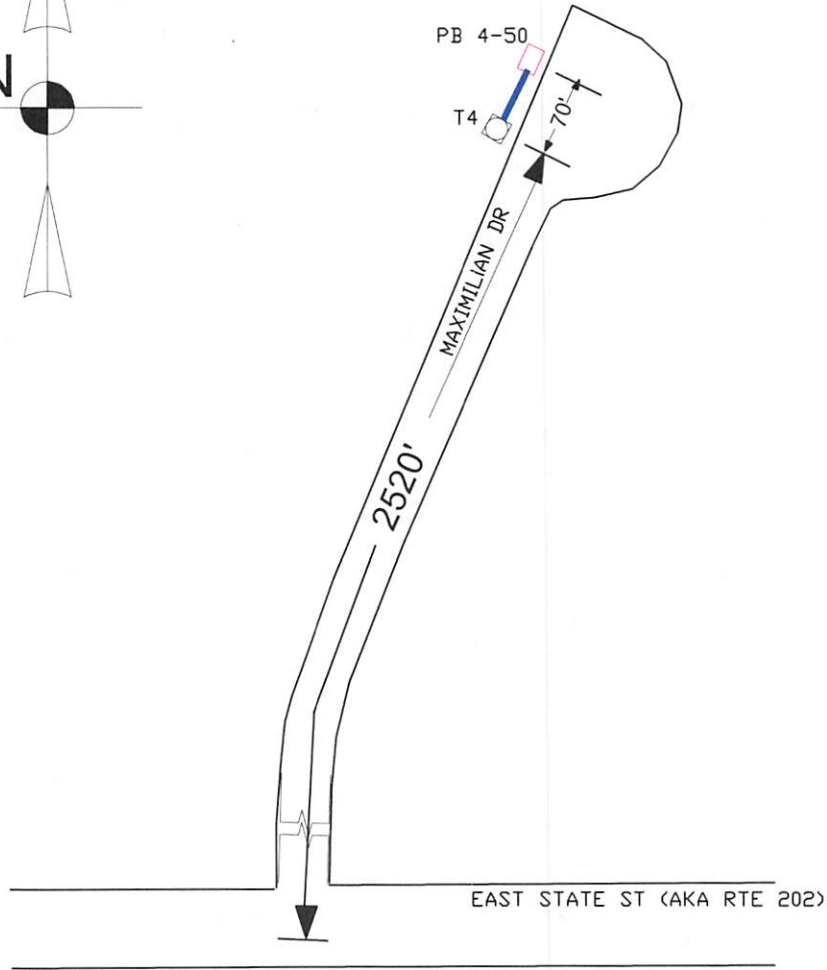
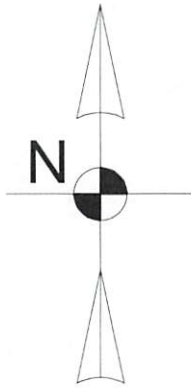
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Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a  
NATIONAL GRID *Jim Kehrer/lla*

BY \_\_\_\_\_  
Engineering Department

Dated: September 8, 2022



**UNDERGROUND PETITION**



PROPOSED PRIMARY PULLBOX



EXISTING 1 PHASE TRANSFORMER



PROPOSED PRIMARY UNDERGROUND

DISTANCES ARE APPROXIMATE

Date: NOVEMBER 13, 2020

Plan Number: WR# 30612876

To Accompany Petition Dated:

To The: TOWN Of GRANBY

For Proposed: UNDERGROUND ELECTRIC Location: MAXIMILLAN DR

Date Of Original Grant: