

**TOWN OF GRANBY
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
 AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

April 14, 2020

TIME: 6:45 pm

DATE OF NOTICE:

April 10, 2020

PLACE: Conference Call: 929-205-6099


ROOM: Passcode: 190 621 774

FLOOR:


CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

Revised
 APR 18 2020 AM 10:55


LISTINGS OF TOPICS

Please check if Action will be taken or Information

REVISED

Action

Information

- | | | | |
|-----|--|----------|----------|
| 1. | Bob Sheehan – septic design | <u>X</u> | <u>X</u> |
| 2. | Alan Weiss – septic design | <u>X</u> | <u>X</u> |
| 3. | Keith Bradway – installer permit | <u>X</u> | <u>X</u> |
| 4. | Gary Pasquini – installer permit | <u>X</u> | <u>X</u> |
| 5. | Perc test extension – Cold Hill Lots 5-8 | <u>X</u> | <u>X</u> |
| 6. | Well permit – 7 Cold Hill Rd | <u>X</u> | <u>X</u> |
| 7. | Meeting Minutes | <u>X</u> | <u>X</u> |
| 8. | MHOA membership | <u>X</u> | <u>X</u> |
| 9. | Town COVID-19 Information sharing | <u>X</u> | <u>X</u> |
| 10. | Other Business | <u>X</u> | <u>X</u> |

If more space is needed please fill out an additional Agenda form