TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

October 11, 2022

TIME: 7:00pm

https://us02web.zoom.us/j/84569624584?pwd=V3VVeGEvMWc1TkIzem9tMzBQS1dRU T09

Meeting ID: 845 6962 4584

Passcode: 363790

Dial by your location

+1 309 205 3325

+1 312 626 6799

+1 646 931 3860

+1 929 205 6099

DATE OF NOTICE

October 6, 2022

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information				
		Action	Information	
1.	Bob Sheehan, lot 5 Carver St, septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
2.	Alan Weiss, 601 Amherst Rd., septic design	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
3.	418 Miller St., Septic Abandonment Permit	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
4.	DSCP for 58 Porter St., d-box & tank	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
5.	DSCP for 144 Carver St., d-box	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
6.	Lot 6 Cold Hill discussion, Lorri McCool letter	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
7.	Title 5 Reports	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
8.	Meeting Minutes	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
9.	Water sampling	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
10.	Other COVID issues	$\underline{\mathbf{X}}$	$\underline{\mathbf{X}}$	
11.	Other Business	$\underline{\mathbf{X}}$	<u>X</u>	
	If more space is needed please fill out an additional Agenda form			



한 시간을 보는 통해 되었다는 것이 되었다. 현실 전환 경기를 위한 화고 함께 함 하기 등을 받는 것으로 하는 것은 하기를 보는 것이 하게 하였다. 하고 있는 것이 되었다.

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