

**TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

Granby Veterans Memorial Committee



**DATE OF MEETING: October 3 & 17, 2022**

**TIME: 6:30 PM**

**PLACE: Public Safety Complex 259 E. State St.  
ROOM: Conference room  
FLOOR: 1<sup>st</sup> Floor**

**DATE OF NOTICE: September 21, 2022**

**CLERK OF BOARD/ OR BOARD MEMBER Jason Richard**

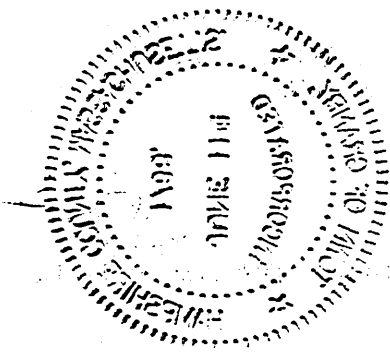
Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) -  
Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Discuss Construction plans for the Memorial site	X	X
2. Meet with Contractors	X	X
3. Review Applications for adding names to the wall	X	X
4. Discuss sourcing of materials needed for the site	X	X
5.		
6. Other Business	X	X

*If more space is needed, please fill out an additional Agenda form*



REPUBLIC OF INDONESIA  
MINISTRY OF HEALTH  
JANUARY 1960

Director General of Health Services

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Jakarta

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