

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

January 24, 2023

*Meeting held @ 215B West State St
B.O.H. Office*

TIME: 1:00pm

Updated Agenda

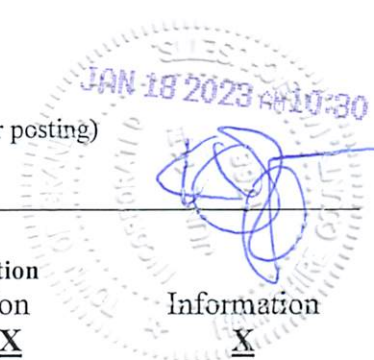
DATE OF NOTICE

January 18, 2023

Colleen Abdale

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.



LISTINGS OF TOPICS

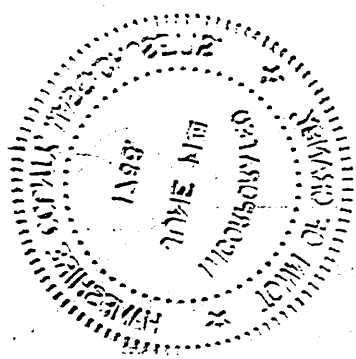
Please check if Action will be taken or Information

	Action	Information
1. Dollar General tobacco license	<u>X</u>	<u>X</u>
2. Union Mart food, milk & tobacco licenses	<u>X</u>	<u>X</u>
3. Other Business	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form

THE UNIVERSITY OF THE SOUTH PACIFIC
SCHOOL OF DISTANCE EDUCATION
SUVA, FIJI

NAME: _____
ID NUMBER: _____
COURSE: _____
SEMESTER: _____



DECLARATION OF ORIGINALITY
I hereby declare that the work submitted is my own work and has not been copied from any other source.

Signed: _____
Date: _____