# TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

	TUESDAY	
SELECTBOARD		OF MEETING bry 19, 2021
DATE OF NOTICE: 1/14/21	TIME:	<u>5:00 PM</u>
Please join my meeting from your computer, table https://global.gotomeeting.com/join/361987789	et or smartphone.	
You can also dial in using your phone. United States: +1 (571) 317-3122		
Access Code: 361-987-789		
New to GoToMeeting? Get the app now and be ready starts: <a href="https://global.gotomeeting.com/install/3619877">https://global.gotomeeting.com/install/3619877</a>		
Christopher Martin, Town Administrator (CL)		
CLERK OF BOARD/ OR BOARD MEMBER Timestamp all copies in Town Clerk's Office-leave three c - Keep a copy for your Records.	opies to Clerk, (two for pos	iting)
AGE	NDA:	
	<u>Acti</u> Y	on Informati X

# CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

**APPOINTMENTS:** 

## **PUBLIC HEARINGS:**

5:02 PM -East St. - National Grid to relocate (1) SO pole #31 on East St. beginning at a point approximately 88 feet west of the centerline of the intersection of South St.; approximately 15 feet east of existing location, now in way of driveway. Location approximately as shown on plan. East St. - Granby, Massachusetts. 30293231 5:12 PM Public Hearing- Amherst St. National Grid to install (1) SO pole on Amherst St. beginning at a point approximately 65 feet north of the centerline of the intersection of Kizior Dr.; install midspan pole between poles 43 and 44 to provide service to new home at #193. Location approximately as shown on plan. - Amherst St. - Granby, Massachusetts 29947916

- 5:20 POLICE CHIEF-UPDATED POLICIES
- 5:30 INTERIM FIRE CHIEF: AMBULANCE BILLING

# CITIZEN PARTICIPATION:

#### TOWN ADMINISTRATOR:

Correspondence

#### **NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrants
- 4 Approve and Sign 2021 Common Victualler's Licenses
- 5 Approve and Sign 2021 Entertainment Licenses

### **OLD/ANY OTHER BUSINESS:**

- 202 Water Main Project
- Ambulance Form Letter

## **EXECUTIVE SESSION:**

**ADJOURNMENT:**