TOWN OF GRANBY NOTICE OF MEETINGS OF T OWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

| NAM] | E OF DEPARTMENT, BOARD OR COMMIS | SSION & GENERAL PURP | O | OSE OF MEETING | | |
|-------------|---|--|---------------|----------------------------|----------|--|
| | | Me | MONDAY | | | |
| SELECTBOARD | | DATE OF MEETING <u>February 8, 2021</u> | | | | |
| DATE | E OF NOTICE: 2/01/21 | TIME: | ; | <u>5:00 PM</u> | | |
| Selec | etboard Regular Session | | | | | |
| Plea | ase join my meeting from your compute | er, tablet or smartphon | e. | • | | |
| | s://global.gotomeeting.com/join/72730066 | | | | | |
| You | can also dial in using your phone. | | | | | |
| | ed States: +1 (872) 240-3212 | | | | | |
| | ess Code: 727-300-661 | | | | | |
| New | to GoToMeeting? Get the app now and b | be ready when your first | m | neeting starts: | | |
| | ://global.gotomeeting.com/install/727300 | | | U | | |
| 1 | | | | | | |
| Christo | opher Martin, Town Administrator (CL) | | | | | |
| | RK OF BOARD/ OR BOARD MEMBER | | | | | |
| | tamp all copies in Town Clerk's Office-leave thre | ee copies to Clerk, (two for po | sti | ting) | | |
| - Keep | o a copy for your Records. | | | | | |
| | AG | GENDA: | | | | |
| | | Act | tio | on Information | <u>n</u> | |
| | | X | | X. | | |
| | TO ORDER: | | | | | |
| | OGE OF ALLEGIANCE: DINTMENTS: | | | | | |
| 5:02 | Public Hearing: Easton St National Grid to | install (2) SO poles and anche | or | rs on Easton St. beginning | at | |
| 3.02 | point approximately 1343 feet northeast of the | | | | | |
| | approximately 150 feet in a northeast direction | | | | | |
| | approximately as shown on plan 30146946 | • | | | | |
| 5:05 | Joint meeting with School Committee: Affirm Appointment to fill Unexpired School Committee Member | | | | | |
| 5:30 | Joint Meeting with Board of Health: Residen | | | | | |
| 6:00 | Energy Committee :FY21 Final Grant Report | | | | | |
| | ZEN PARTICIPATION: N ADMINISTRATOR: | | | | | |
| 1011 | Veterans District | | | | | |

Correspondence **NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrants
- 3 Approve and Sign 2021 Common Victualler's Licenses

OLD/ANY OTHER BUSINESS:

• 202 Water Main Project

EXECUTIVE SESSION: 30A-21-2

ADJOURNMENT: