

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**SELECTBOARD**

\_\_\_\_\_

**MONDAY**

**DATE OF MEETING**  
**February 10, 2020**

**TIME:**  
**4:00 PM**

**PLACE: Senior Center, 10-B West State Street**

**ROOM: Large Meeting**

**FLOOR: 1st**

*Christopher Martin, Town Administrator (GL)*

**DATE OF NOTICE:**  
02/05/20

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

---

**AGENDA:**

**Action**  
X

**Information**  
X

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**TOWN ADMINISTRATOR:**

Correspondence

**NEW BUSINESS AND INFORMATION:**

1 Wood Pile at Highway Department

2 Approve and Sign Proposed Letter to the Water Commissioners of  
South Hadley Fire District #1

**AJOURNMENT:**