#### TOWN OF GRANBY

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

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	<u>MONDAY</u>
SELECTBOARD_	DATE OF MEETING
	February 26, 2024
<b>DATE OF NOTICE:</b> 02-22-24	TIME: <u>5:30 PM</u>
PLACE: Senior Center, 10-B West State Street ROOM: Large Meeting FLOOR: 1st	
Christopher Martin, Town Administrator	
CLERK OF BOARD/ OR BOARD MEMBER	
Timestamp all copies in Town Clerk's Office-leave three copies to Cl	llerk, (two for posting)
- Keep a copy for your Records	
AGEN	DA:
	Action Information

## CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

**APPOINTMENTS:** 

5:31-Damian Cote

**6:00- A continued public hearing** will be held on Monday February 05, 2024 at 10 West State Street, Granby, MA at to consider a Gravel Permit application by LJ Development, LLC, applicant and owners James & Cathie A Slate, ET.AL, 44 Mercier Drive, Belchertown, MA to remove earth materials from property located on Trompke Avenue as per the Zoning By-Law, Section V - *Special Use Regulations And Performance Standards* -5.8 *Earth Removal* of the Town of Granby.

7:00- EXECUTIVE SESSION: 30-A-21(2)

# CITIZEN PARTICIPATION: TOWN ADMINISTRATOR:

Correspondence

Any Other Business, if needed

### **NEW BUSINESS AND INFORMATION:**

- 1. Accept Departmental Reports, if any
- 2. Approve and Sign Maintenance Warrants, if any
- 3. Approve Minutes -If any
- 4. Approve and Sign 2024 Common Victualler's Licenses
- 5. Approve and Sign 2024 Entertainment Licenses
- 6. Review and Sign Sewer Letters
- 7. Special Counsel Discussion

#### **OLD/ANY OTHER BUSINESS:**

- \* Updates Route 202 MASSDOT Project
- \* Updates on One Stop for Growth
- \* Update on 5-Corners-Halon Request
- \* Update on Senior Work-Off Program
- \*West Street Building
- \*COA Cookout-Spring

- \* Updates on Forge Pond
- \* Updates on Open Space Committee
- \* Water-MWRA
- \* Update on Council on Aging
- \*Updates on Green Communities
- \*TA Evaluation

### **ADJOURNMENT:**

\*The listing of matters are those reasonably anticipated by the Selectboard and Town Administrator which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.