

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**BOARD OF SELECTMEN**

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**THURSDAY**

**DATE OF MEETING:**  
**March 14, 2019**

**TIME:**  
**3:00 PM**

**PLACE:** Senior Center, 10-B West State Street  
**ROOM:** Large Meeting  
**FLOOR:** 1st  
Stephen Chejnicki, Chair

**DATE OF NOTICE:**  
3/6/19

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**AGENDA:**

**Action**  
 X

**Information**  
 X

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER</b>	X	
<b>APPOINTMENTS:</b>	X	X
3:00    FIRE/AMBULANCE-DEPARTMENTS –FY20 BUDGET		
3:30    VETERAN’S-FY20 BUDGET		
3:45    COUNCIL ON AGING-FY20 BUDGET		
4:15    BUILDING DEPARTMENT –FY20- BUDGET		
4:45    HIGHWAY DEPARTMENT-FY19 BUDGET		
5:15    POLICE/DISPATCH-DEPARTMENTS-FY20 BUDGET		
5:45    RECESS		
6:15    PUBLIC BUILDINGS-FY20-BUDGET		
6:45    TOWN ADMINISTRATOR-FY20 BUDGETS		
<b>EXECUTIVE SESSION: 5:30--M.G.L.-30A-21(a)-3</b>		
<b>ADJOURNMENT</b>	X	