

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**SELECTBOARD**

**MONDAY**

**DATE OF MEETING**

**March 18, 2019**

**TIME:**

**5:00 PM**

**PLACE: 10-B West State Street**

**ROOM: Large Meeting Room**

**FLOOR: 1st**

***Stephen Chojnacki, Chair***

**DATE OF NOTICE:**

**03/14/19**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

**Action**

**X**

**Information**

**X**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MINUTES:**

**CITIZEN PARTICIPATION:**

**TOWN ADMINISTRATOR:**

Dufresne Rentals

Correspondence

**APPOINTMENTS:**

5:05 PM	TWO-DAY ALCOHOL PERMIT APPLICATION
5:15 PM	CHARTER DAYS COMMITTEE
5:30 PM	CONSERVATION COMMISSION: FEES
5:45 PM	FIRE DEPARTMENT APPOINTMENTS
6:00 PM	FRIENDS OF FORGE POND

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant- FY-19
- 3 Approve and Sign Class II License
- 4 Approve and Sign FY 19 Green Community application-PVPC
- 5 Discussion on Annual Easter Egg Hunt
- 6 Discuss Preliminary ATM Warrant

**EXECUTIVE SESSION:**

**ADJOURNMENT:**