

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**PARKS OVERSIGHT**

**AD-HOC COMMITTEE**

**THURSDAY**

**DATE OF MEETING:**  
**March 21, 2019**

**TIME: 3:00 PM**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: \_\_\_\_\_**  
**FLOOR: 1<sup>st</sup> Floor**

**DATE OF NOTICE:**  
**03-19-19**

Cathy Leonard, Associate Member

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
	X	X
• Updates:		
• Fee Schedule		
• Eagle project at the park.		
• Trash barrels at the park		
• Electrical Work		
• Usage of Parks		
• Proposed Projects		
• Grants		
• Any other Business		

**Adjournment:**