

**TOWN OF GRANBY  
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
 AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

Executive Session Only

- Executive Session under Massachusetts General Law, Chapter 30A, Section 21, Part (a)(3) to discuss strategy with regard to collective bargaining as doing so in an Open Session may have a detrimental effect on the bargaining position of the Committee. The Committee will not return to Open Session.	<b>DATE OF MEETING: March 6, 2024</b>
	<b>TIME: 11:30 AM</b>

To be held via Zoom

**ROOM:**

**FLOOR:**

**DATE OF NOTICE:**

March 4, 2024

Stephen Sullivan, Superintendent of Schools

**CLERK OF BOARD/OR BOARD MEMBER**

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

		<u>Action</u>	<u>Information</u>
1.	Continued Business		
2.	New Business		
3.			
4.			
5.			
6.			
7.	<p style="text-align: center;"><b>Other Business</b> <i>If more space is needed please fill out an additional Agenda form.</i></p>		