

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**SELECTBOARD**

**MONDAY**

**DATE OF MEETING**

**April 1 2019**

**TIME:**

**5:00 PM**

**PLACE: 10-B West State Street**

**ROOM: Large Meeting Room**

**FLOOR: 1st**

***Stephen Chejnecki, Chair***

**DATE OF NOTICE:**

**03/28/19**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

**Action**

**X**

**Information**

**X**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MINUTES:**

**CITIZEN PARTICIPATION:**

**TOWN ADMINISTRATOR:**

Dufresne Rentals

Correspondence

**APPOINTMENTS:**

5:30 PM MVP Workshop –Public Listening Session

**NEW BUSINESS AND INFORMATION:**

1 Accept Departmental Reports

2 Approve and Sign Maintenance Warrant- FY-19-# 57, 58, 59

3 Approve and Sign Gravel Permit Renewals

4 Discussion of Preliminary ATM & STM Warrants

5 Affirm Appointments

**EXECUTIVE SESSION:**

**ADJOURNMENT:**