

**TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**SELECTBOARD**

**MONDAY**

**DATE OF MEETING  
April 04, 2022**

**DATE OF NOTICE:** 3/31/22

**TIME:** **5:30 PM**

**PLACE:** **Senior Center, 10-B West State Street**

**ROOM:** **Large Meeting**

**FLOOR:** **1st**

*Christopher Martin, Town Administrator (CL)*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

**Action**

**Information**

X

X.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPOINTMENTS:**

5:35 Tom Scanlon

6:00 S. Sullivan-Statement of Interest

**CITIZEN PARTICIPATION:**

**TOWN ADMINISTRATOR**

\*Correspondence

\*Dufresne Rentals

**NEW BUSINESS AND INFORMATION:**

1 Accept Departmental Reports

2 Approve and Sign Maintenance Warrants

3 Fire Chief Discussion

**OLD/ANY OTHER BUSINESS:**

**EXECUTIVE SESSION: MGL 30A-21-(@)-2**

**ADJOURNMENT:**