

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION
COMMISSION

DATE OF MEETING:
TUESDAY-----April 9, 2019

TIME: 7:00 PM

PLACE: 1 Library Lane-Carnegie Building

ROOM: _____

FLOOR: Top Floor

Edward Chapdelaine, Vice-Chair (Cal)

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

DATE OF NOTICE:

4/5/19

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
7:00	<u>Building & Board of Health Applications</u>	X	X

Appointments/Public Hearings.

7:30:

Cont'd "NOI" Filed by CPV Red Rock Solar, LLC applicant, JNL Properties LLC, Owner for a proposed installation of 4.4 megawatt a ground-mounted solar photovoltaic system with regards to property located at 11 Lyons Street known as Map 17A-39, 17A-40, and 17A-41.1 in the Town of Granby.

Cont'd: "RDA" filed by Department of Conservation and Recreation to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to property located on Green Meadow Lane in the Town of Granby

7:45

Munsing Ridge-DEP-Land donation dicussion

Cont'd at 7:45 "NOI" filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.

8:15

Administrative Duties

1. Commentary
2. Post next meeting:
3. Approve Minutes:
4. Bills to Pay:
5. Financial Accounts Update (quarterly)
6. Letter from Treasurer-
7. Outreach/Education/Plant of the Week-*MACC Conference*
8. Notices (ZBA)-(PB)
9. News/Announcements
10. Site Visits to be scheduled

Old Business:

- **Cont'd DCR-Forge Pond**
- **Cont'd Certificate of Compliance-Children's First**
- **7 Philip Circle-complaint**
- **98 Cold Hill**

Adjournment: