

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**  
**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

CONSERVATION

**DATE OF MEETING:**  
**TUESDAY—April 13, 2021**

COMMISSION

**TIME: 7:00 PM**

**PLACE: Please join my meeting from your computer, tablet or smartphone.**

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**ROOM You can also dial in using your phone.** United States: [+1 \(312\) 757-3121](tel:+13127573121)

**DATE OF NOTICE:**

**FLOOR: Access Code:** 282-289-421

04/09/21

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Edward Chapdelaine, Vice-Chair (Cal)

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
7:00	<u>Building &amp; Board of Health Applications</u> Chicopee Street-Dan Bernashe Batchelor St-John Pierce Pleasant St-Polverini Pleasant St-Gary Toth	X	X
7:30	<u>Appointments/Public Hearings:</u>		
	<b>1. Batchelor St lot we permitted (NOI) last year - Heather Comee and Al Joyce.</b>		
	<b>2. EC-53 Porter Street</b>		
	<b>3. GCC-21-03 "NOI" 165-0349-</b> Filed by Cold Spring Environmental Consultants, Inc., representing Glenn Martin, Owner, for a proposed Barn/Shed replacement in existing grass structure area at an existing Single-Family House, with regards to 177 West State Street and known as Map 3C-Lot 9 in the Town of Granby.		
	<b>4. Cont'd- GCC-21-01 "NOI" 165-0348-</b> Filed William Chapdelaine, for proposed construction of a Single-Family House and associated work within BVW buffer zone with regards to Lot 1 West Street and known as Map 3-D-1 in the Town of Granby.		
	<b>5. Cont'd GCC-21-02 "NOI" 165-0349-</b> Filed William Chapdelaine, for proposed construction of a Single-Family House and associated work within BVW buffer zone with regards to Lot 2 West Street and known as Map 3-D-1 in the Town of Granby.		
	<b>6. Cont'd GCC-20-15 "NOI"165-0344</b> Filed by applicant NSTAR Electric DBA Eversource, Owner, Eversource ROW for proposed replacement of 47 structures along the 1113 Line right of Way (ROW) traversing area north to southwest from Bay Road (Amherst) to East Street (South Hadley). 17 of the proposed structures have proposed permanent or temporary impact in wetlands, buffer zones and/or riverfront areas located in the Town of Granby.		
	<b>7. Cont'd GCC-20-06 "NOI" 165-0340</b> Filed by Nathan Boutin for proposed driveway culvert with regards to property located on Center Street and known as Map 8-A-10 in the Town of Granby.		
	<b>8. Cont'd GCC-17-09 "NOI"165-</b> filed by Mike Pio, P.C. Development, and LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.		
	<b>9. Cont'd GCC-20-10 "RDA"</b> filed by Ashley Bowman, applicant see whether the area/work depicted on plan(s) and/or map(s) referenced are subject to the Wetlands Protection Act with regards to property located on Batchelor Street and known as Lot 6 on Plan Book 244, Page 105 in the Town of Granby.		
	<b>11 Cont'd GCC-20-12 "NOI" 165-0343</b> Filed by Daniel Cropanese, for a proposed construction of a single-family dwelling with lawn and associated grading within the 100' buffer zone to a bordering vegetated wetland with regards to property located at 0 Phillip Street and known as Map 4-B-2.9 (11-B) in the Town of Granby.		
	<b>12 Approve –Sign Renewal -2019-2020- 2020-2021-Gravel Permits</b>		
	• Burnett Street/West Street-Concerns		

**Administrative Duties**

1. Commentary
2. Post next meeting:
3. Approve Minutes:
- 4. Bills to Pay:**
5. Financial Accounts Update (quarterly)-
6. Outreach/Education/Plant of the Week
7. Notices (ZBA)-(PB)

**8. News/Announcements**

9. Site Visits to be scheduled

Old Business:

- Cont'd **DCR-Forge Pond**
- **7 Philip Circle-complaint**
- **307 Chicopee St-Enforcement**
- **Ferry Hill-Enforcement**

**Adjournment:**