### TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

#### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

#### THURSDAY

# **BOARD OF SELECTMEN**

DATE OF MEETING: April 19, 2018

> TIME: 6:30 PM

PLACE: Granby Jr./Sr. High School

**ROOM:** Sullivan Gym **FLOOR:** 1<sup>st</sup>

> DATE OF NOTICE: 04/12/18

<u>Mark I. Bail, Chair</u>

#### **CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

### AGENDA:

<u>Action</u> <u>Information</u> X X

### CALL TO ORDER: PLEDGE OF ALLEGIANCE: APPOINTMENTS:

Joint meeting with the Finance Committee and School Committee concerning the proposed FY-19 School Budget.

## **ADJOURNMENT:**