

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**PARKS OVERSIGHT**

**AD-HOC COMMITTEE**

**FRIDAY**

**DATE OF MEETING:**  
**April 20, 2018**

**TIME: 3:00 PM**

**DATE OF NOTICE:**  
**04/12/18**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: \_\_\_\_\_**  
**FLOOR: 1st**

Cathy Leonard, Associate Member

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

**Action**  
**X**

**Information**  
**X**

**New Business:**

- \*Update Easter Egg Hunt
- \*Update Softball
- \*Update on Dufresne Park Rentals
- \* Annual Town Report Submission

**Any Other Business:**

**Adjournment:**