

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**Finance Committee**

\_\_\_\_\_

**WEDNESDAY**

**DATE OF MEETING:**  
**04/24/19**

**TIME: 6:30 PM**

**PLACE: Carnegie Building, 1 Library Lane**  
**ROOM: Meeting Room**  
**FLOOR: Top Floor**

**DATE OF NOTICE:**  
**04-16-19**

John Libera, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
(1) FY20 Budget	X	X