

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**TUESDAY-CONTINUED FROM 5/7/18**

**Finance Committee**

**DATE OF MEETING:**

**05-08-18**

**TIME: 6:30 PM**

**PLACE: 259 East State St-Public Safety Complex**

**ROOM: Meeting Room**

**FLOOR: 1st**

**DATE OF NOTICE:**

**05/07/18**

John Libera, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
Fiscal Year 19 Budget	<b>X</b>	<b>X</b>