

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

\_\_\_\_\_  
CONSERVATION  
\_\_\_\_\_  
COMMISSION  
\_\_\_\_\_

PLACE: 1-Library Lane-Carnegie Library  
ROOM: Main Room  
FLOOR: TOP  
\_\_\_\_\_

Edward Chapdelaine, Vice-Chair (Cal)  
CLERK OF BOARD/ OR BOARD MEMBER  
Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

TUESDAY

DATE OF MEETING:  
May 08, 2018

TIME: 7:00 PM

DATE OF NOTICE:  
05/03/18

LISTINGS OF TOPICS

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
<b>7:00</b>	<b><u>Building &amp; Board of Health Applications</u></b>		
<b>7:15</b>	<b><u>Discussion:</u></b> Mr. Richardson –permission to do some thinning of trees within 100ft of Aldrich Lake		
<b>7:25</b>	<b><u>Administrative Duties</u></b>		
	1. Commentary		
	2. Post next meeting: May 22, 2018		
	3. Approve Minutes: April 24, 2018		
	4. Bills to Pay:		
	5. Financial Accounts Update (quarterly)		
<b>7:35</b>	Cont'd <b><u>DCR-Forge Pond</u></b>		
<b>7:30</b>	<b><u>Appointments/Public Hearings.</u></b>		
	“Fugler”-East St		

**Cont'd At 7:30 PM** “RDA” filed by Jeffrey Bessette to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to proposed repair work on an existing septic system that is over 80 +/- feet from the a resource area located at 117 Amherst Street, and known as Map 2-B--14 in the Town of Granby.

**Cont'd at 7:45 “NOI”** filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.

- **Cont'd Kestrel Trust-307 Chicopee Street**
- Cont'd Certificate of Compliance-Children's First
- **98 Cold Hill –complaint**
- **7 Philip Circle-complaint**

**8:00** Administrative Duties (cont'd)  
7. Outreach/Education/Plant of the Week  
8. Notices (ZBA)-(PB)  
9. News/Announcements  
10. Site Visits to be scheduled

Old Business:  
**Adjournment:**