

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

PLACE: 1-Library Lane-Carnegie Library
ROOM: Main Room
FLOOR: TOP

Edward Chapdelaine, Vice-Chair (Cal)

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

TUESDAY

DATE OF MEETING:

May 22, 2018

TIME: 7:00 PM

DATE OF NOTICE:

05/18/18

LISTINGS OF TOPICS

Please check if Action will be taken or Information

Action

Information

7:00 Building & Board of Health Applications

7:25 Administrative Duties

1. Commentary
2. Post next meeting: June 12, 2018
3. Approve Minutes: May 08, 2018
4. Bills to Pay:
5. Financial Accounts Update (quarterly)

7:35 Cont'd DCR-Forge Pond

7:30 Appointments/Public Hearings.

At 7:30: "RDA" filed by Barbara A. Laramie to see whether the area and/or work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to property located at 65 West Street and known as Map 3—C--7 in the Town of Granby.

Cont'd at 7:45 "NOI" filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.

- **Cont'd Kestrel Trust-307 Chicopee Street**
- **Cont'd Certificate of Compliance-Children's First**
- **98 Cold Hill –complaint**
- **7 Philip Circle-complaint**
- **202 Round about-rprogt DOT/Five Corners**

8:00 Administrative Duties (cont'd)

7. Outreach/Education/Plant of the Week

8. Notices (ZBA)-(PB)

9. News/Announcements

10. Site Visits to be scheduled

Old Business: