

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**Finance Committee**

**THURSDAY**

**DATE OF MEETING:**  
**05-27-21**  
**Time: 6:30 PM**

Please join my meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/904043845>

You can also dial in using your phone.  
United States: [+1 \(646\) 749-3122](tel:+16467493122)

**Date of Notice**  
05-21-21

**Access Code:** 904-043-845

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John Libera, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
Review FY-22 Proposed Budget/ATM	X	X