

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**Finance Committee**

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**TUESDAY**

**DATE OF MEETING:**  
**06/4/19**

**TIME: 6:30 PM**

**PLACE:** 259 East State Street-Public Safety Complex  
**ROOM:** Conference Room  
**FLOOR:** 1st

**DATE OF NOTICE:**  
**05-29-19**

John Libera, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

|                 | <b><u>Action</u></b> | <b><u>Information</u></b> |
|-----------------|----------------------|---------------------------|
| (1) FY20-Budget | X                    |                           |