## **TOWN OF GRANBY**

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISS	ION & GENERAL PURPOSE OF M	<u>EETING</u>
	<u>SATURDAY</u>	
Finance Committee	DATE OF MEETING: <u>06/05/21</u>	
	TIME: 8:30 AM	
PLACE: 385 East State Street-		
ROOM: TENT Outside High School	<b>DATE OF NOTICE:</b>	
FLOOR1 1st	06-03-21	
John Libera, Chair CLERK OF BOARD/ OR BOARD MEMBER		
Timestamp all copies in Town Clerk's Office-leave <u>three</u> - Keep a copy for your Records.	copies to Clerk, (two for posting)	
LISTINGS	OF TOPICS	
Please check if Action wi	ll be taken or Information	
	<b>Action</b>	<b>Information</b>
ANNUAL TOWN MEETING	X	X

ANY OTHER BUSINESS