TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTM	ENT, BOARD OR COMMI	SSION & GENERAL PU	RPOSE OF M	MEETING	
			WEDNESDAY		
SELECTBOARD			DATE OF MEETING <u>June 10, 2020</u>		
Please click the link below to join the webinar:		r:	TIME: <u>6:30 PM</u>		
https://us02web.zoon	n.us/j/86879593157?pwd	l=V1BibDRCdVFmSG	394ZTBsTV	VI5S1JCdz09	
Password: 3DWubB			DAT	E OF NOTICE:	
Or iPhone one-tap:		06/05/20			
US: +13126266799,	,86879593157#,,1#,5608	326# or			
	9593157#,,1#,560826#				
Or Telephone:					
-	ty, dial a number based of	on your current location	ı):		
	99 or +1 929 436 2866 o	•	*	7799 or	
+1 669 900 6833 or	+1 253 215 8782				
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International	numbers	available:		HYPERLINK	
	s/u/kdq0zrVM7r"https://us0		zrVM7r		
Christopher Martin, Town	Administrator (CL)				
	OR BOARD MEMBER Town Clerk's Office-leave Records.	e <u>three</u> copies to Clerk, (t	wo for postir	ng)	
	AG	GENDA:			
		<u>A</u>	<u>Action</u>	Information	
			X	X	
CALL TO ORDER:					

JOINT MEETING WITH THE SCHOOL COMMITTEE AND FINANCE COMMITTEE