

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Planning Board**

Thursday

**DATE OF MEETING:**

**June 11, 2020**

**TIME: 5:00 PM**

Please join my meeting from your computer, tablet or smartphone. **DATE OF NOTICE:**  
<https://global.gotomeeting.com/join/143705925> **6/09/2020**

You can also dial in using your phone.

United States: +1 (872) 240-3311

- One-touch: <tel:+18722403311,,143705925#>

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Glen Sexton, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
***ANR-Carver St-Blanchet	<b>X</b>	<b>X</b>
<b>Discussion</b> -Dollar General-Certificate of Occupancy		
-MVP Action Plan Grant		
-Approve and Sign Cote Site Plan Review Hearing Decision		

**ADJOURNMENT**