TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMIS	THURSDAY	
SELECTBOARD	DATE OF MEETING <u>June 20, 2019</u>	
	TIME: <u>6:30 PM</u>	
PLACE: 438 Granby Road, South Hadley MA ROOM: Water DeptFire District No. 1 FLOOR: 1st Jay Joyce, Chair	DATE OF NOT 6/18/19	TICE:
CLERK OF BOARD/ OR BOARD MEMBER Timestamp all copies in Town Clerk's Office-leave three - Keep a copy for your Records.	e copies to Clerk, (two for posting)	
AG	ENDA:	
	Action X	Information X
NEW BUSINESS AND INFORMATION 1. Discussion of the possibility of water for G		otFire District No.

ADJOURMENT: