

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**SELECTBOARD**

\_\_\_\_\_

**EXECUTIVE MEETING**

\_\_\_\_\_

**MONDAY**

**DATE OF MEETING**  
**July 06, 2020**

**TIME:**  
**6:30 PM**

**PLACE:** Senior Center, 10-B West State Street  
**ROOM:** Large Meeting  
**FLOOR:** 1st  
*Christopher Martin, Town Administrator (CL)*

**DATE OF NOTICE:**  
06/26/20

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

---

**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>EXECUTIVE SESSION:</b> 30A-21-A-1		
<b>AJOURNMENT:</b>		