

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

Monday

**Planning Board**

**DATE OF MEETING:**  
**Jul 09, 2018**

**TIME: 6:00 PM**

**PLACE: 1 Library Lane-Carnegie Building**  
**ROOM: Meeting Room**  
**FLOOR: Top Floor**

**DATE OF NOTICE:**  
07/05/18

Glen Sexton, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>ADMINISTRATIVE DUTIES:</b>	<b>X</b>	<b>X</b>
• Approve Bills		
• Approve Minutes		
• Correspondence		
<b>NEW BUSINESS:</b>		
6:00 ANR-Chicopee Street-Leclair		
<b>Old Business and Information</b>		
• Discussion of business estate lots		
• Duplexes		
• Sewer/Water Infrastructure		
• Westover Metropolitan District Commission (WMDC)		
<b>Review of Action Items:</b> Review of action items postponed to next meeting.		
<b>Any other Business:</b>		
<b>Adjournment:</b>		