

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**Planning Board**

Thursday

**DATE OF MEETING: July 13, 2020**

**TIME: 5:00 PM**

**DATE OF NOTICE: 7/09/2020**

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/334324933>

You can also dial in using your phone.

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James Trompke, Vice Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<u>Action</u>	<u>Information</u>
	<b>X</b>	<b>X</b>
<b>ADMINISTRATIVE:</b>		
Reorganize:		
Approve Minutes		
Billing		
<b>NEW BUSINESS:</b>		
Approve-Sign: ANR-West State Street-S. Carpenter		
Discussion- Update Question Zoning Change-Heather Labonte		
<b>ADJOURNMENT</b>		