

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**OPEN SPACE COMMITTEE**

**TUESDAY**

**DATE OF MEETING:**

**July 24, 2018**

**TIME:**

**2:00 PM**

**PLACE: 297 East State Street, Granby Free Public Library**

**ROOM: Conference Room**

**FLOOR: 1st**

*Lou Barry, Pro-Tem Chair*

**DATE OF NOTICE:**

**07/19/18**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

**Action**

**X**

**Information**

**X**

Review 2012 Open Space Plan