

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

\_\_\_\_\_

CONSERVATION

\_\_\_\_\_

COMMISSION

\_\_\_\_\_

**PLACE:** 1 Library Lane-Carnegie Building  
**ROOM:** \_\_\_\_\_  
**FLOOR:** Top Floor  
\_\_\_\_\_

**CLERK OF BOARD/ OR BOARD MEMBER**  
Edward Chapdelaine, Vice-Chair (*Cal*)  
Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

TUESDAY

**DATE OF MEETING:**  
August 14, 2018

**TIME:** 7:00 PM

**DATE OF NOTICE:**  
08/10/18

LISTINGS OF TOPICS

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
7:00	<u>Building &amp; Board of Health Applications</u>		
7:00	<u>Appointments/Public Hearings.</u>		

7:00: "RDA" filed by Jodi Powers-Coakley Corp. to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to property located 131 Burnett Road and known as Map 2 Block B in the Town of Granby.

Cont'd at 7:00: "RDA" filed by Department of Conservation and Recreation to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to property located on Green Meadow Lane in the Town of Granby.

7:15 "RDA" filed by Linda R L'Abbee to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act or any municipal wetlands ordinance or bylaw of the Town of Granby with regards to property located 396 Batchelor Street and known as Map 14 D Block C2 in the Town of Granby.

Cont'd at 7:45 "NOI" filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.

8:00 Administrative Duties

1. Commentary
2. Post next meeting: August 28 2018
3. Approve Minutes: July 24, 2018
4. Bills to Pay:
5. Financial Accounts Update (quarterly)
6. Letter from Treasurer-

- Cont'd **DCR-Forge Pond**
- **Cont'd Kestrel Trust-307 Chicopee Street**
- **Cont'd Certificate of Compliance-Children's First**
- **98 Cold Hill -complaint**
- **7 Philip Circle-complaint**
- **Discussion/Update-MASSDOT 202 Round-about/Five Corners**

8:00 Administrative Duties (cont'd)

7. Outreach/Education/Plant of the Week
8. Notices (ZBA)-(PB)
9. News/Announcements
10. Site Visits to be scheduled

Old Business:

**Adjournment:**