## **TOWN OF GRANBY**

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMM	ISSION & GENERAL PURPOSE OF M	<u>EETING</u>
	<u>TUESDAY</u>	
<b>Agricultural Commission</b>	DATE OF MEETING: <u>August 21, 2018</u>	
PLACE: 259 East State Street-Public Safety Comp	TIME: <u>7: 00 PM</u>	
ROOM: meeting Room FLOOR:FIRST	<u>DATE OF OTICE:</u> <u>08-01-18</u>	
Evelyn Hatch, member  CLERK OF BOARD/ OR BOARD MEMBER  Timestamp all copies in Town Clerk's Office-leave thr  - Keep a copy for your Records.	ree copies to Clerk, (two for posting)	
	SS OF TOPICS will be taken or Information <u>Action</u>	Information
7:00 Administrative Duties	X	X
New Business	X	X
Other Business:	X	Χ