#### TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

#### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

#### **TUESDAY**

# **BOARD OF SELECTMEN**

DATE OF MEETING: September 4, 2018

> TIME: 6:30 PM

PLACE: <u>Senior Center, 10-B West State Street</u> ROOM:<u>Large Meeting</u> FLOOR: <u>1st</u> Stephen Ghojnacki, Ghair

**DATE OF NOTICE:** 08/30/18

#### CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

## AGENDA:

Action V Information V

CALL TO ORDER: PLEDGE OF ALLEGIANCE: CITIZEN PARTICIPATION: MINUTES: OLD/ANY OTHER BUSINESS: TOWN ADMINISTRATOR:

Correspondence

## **APPOINTMENTS:**

## **NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrants:
- 3 Affirm appointments
- 4 Approve and Sign Common Victualler's Licenses

### **EXECUTIVE SESSION:**

**ADJOURNMENT:**