

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**SELECTBOARD**

\_\_\_\_\_

**TUESDAY**

**DATE OF MEETING**  
**September 8, 2020**

**TIME: 5:30 PM**  
**DATE OF NOTICE: 09/03/20**

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/876744381>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (312) 757-3121

- One-touch: <tel:+13127573121,,876744381#>

Access Code: 876-744-381

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/876744381>

*Christopher Martin, Town Administrator (CL)*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>CITIZENS PARTICIPATION:</b>		
<b>APPOINTMENTS:</b>		
5:35 Chief Wishart-Matron Appointments		
<b>TOWN ADMINISTRATOR:</b>		
Correspondence		
<b>NEW BUSINESS AND INFORMATION:</b>		
1 Accept Departmental Reports		
2 Approve and Sign Maintenance Warrants-FY21		
<b>MINUTES:</b>		
<b>OLD BUSINESS:</b>		
ACTION Item		
Water Main Proposed Project		
Letter to Users of Proposed Water Main Project		
Usage Information of EV Charger at EMS		
<b>ANY OTHER BUSINESS:</b>		
<b>AJOURNMENT:</b>		