

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**SELECTBOARD**

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**MONDAY**

**DATE OF MEETING**  
**September 16, 2019**

**TIME:**  
**6:30 PM**

**PLACE:** 10-B West State Street  
**ROOM:** large Meeting Room  
**FLOOR:** 1st  
Jay Joyce, Chair

**DATE OF NOTICE:**  
09/12/19

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**AGENDA:**

|   | <b><u>Action</u></b> | <b><u>Information</u></b> |
|---|----------------------|---------------------------|
| <b>CALL TO ORDER:</b>   |                      | X                         |
| <b>PLEDGE OF ALLEGIANCE:</b>  |                      | X                         |
| <b>TOWN ADMINISTRATOR:</b>  |                      |                           |
| <i>Dufresne Rental</i>  |                      |                           |
| <i>Correspondence</i>   |                      |                           |
| <b>APPOINTMENTS:</b>  |                      |                           |
| 6:35 PM <i>Board of Health</i>  |                      |                           |
| 6:45 PM <i>Affirm Appointment</i>   |                      |                           |
| 6:50 PM <i>One-Day Liquor License Request</i>                                 |                      |                           |
| <b>CITIZEN PARTICIPATION:</b>   |                      |                           |
| <b>NEW BUSINESS AND INFORMATION:</b>  |                      |                           |
| 1 <i>Accept Departmental Reports</i>  |                      |                           |
| 2 <i>Approve and Sign Maintenance Warrant</i>                                 |                      |                           |
| 3 <i>Approve and Sign PVPC-Agreement for Services-Granby MVP Action Grant</i> |                      |                           |
| 4 <i>Approve and Sign Year 1 Annual Report-MA-Small MS4 General Permit</i>    |                      |                           |
| <b>OLD BUSINESS:</b>  |                      |                           |
| <i>Bulky Waste Fees</i>   |                      |                           |
| <i>Curbside Collection</i>  |                      |                           |
| <b>EXECUTIVE SESSION:</b> 30A-21-a.1  |                      |                           |
| <b>AJOURNMENT:</b>  |                      |                           |